

GAUHATI UNIVERSITY: GUWAHATI - 14: ASSAM

APPLICATION FORMAT FOR TEACHING POST (Direct Recruitment)

[No. of printed pages: 7]

PART-A: GENERAL INFORMATION

| я Д | ADVERTISEMENT NO. & DATE: | | | 1 | POST NO | n · | |
|--|--|---|---|---|---|---|---|
| | | | | | | | |
| b. NAME OF THE POST APPLIED FOR: c. SPECIALISATION APPLIED FOR: | | | | | | | |
| | | | | | | | |
| | DEPARTMENT/ CENTRE/ OFFICE APPLIED F | OR : | • | • | ••••• | •••••• | • |
| | CATEGORY APPLIED FOR (PLEASE TICK): | UR | SC | ST | OBC | PWD | EX-SER |
| (at | tested copy of certificate to be submitted, except | | | | | | |
| fo | r UR) | | | | | | |
| f. D | etails of fees paid and enclosed : Demand Draft /U | Jniversi | ity Cha | llan No |) . | | |
| | mount : Rs Date : Bank : | | • | | | | |
| | | | | | 22 | | |
| 1 | Nome in full (in block conital letters) | | | | | | |
| 1. | Name in full (in block capital letters): | | | | | | |
| 2. | Father's name: | | | | | | |
| 3. | Permanent Address: | • • • • • • • • • | • • • • • • • • • | • • • • • • • • • | ••••• | | • |
| | | • • • • • • • • | • | ••••• | | ••••• | |
| | | | • | ••••• | | • | |
| | PIN : C | Contact 1 | phone n | 0 | | | |
| 4. | Address for communication: | • | | | • | | |
| | | | | | | • | |
| | | | • | | | | |
| | PIN : C | ontact j | phone n | 0 | | | |
| | Email id : | | | | | | |
| 5. | Date of birth in Christian era: | | | | | | |
| 6. | Age on the last date of application (that is : | |): | | | | |
| 7. | Nationality: | | | | | | |

| 8. | Religion: |
|-----|---|
| 9. | Sex: |
| 10. | Category (SC/ST) (Pl. attach copy of certificate): |
| 11. | Details of Academic Qualifications (Please enclose attested photocopies): |

| Exam. passed | Year of passing | Division/ Class | Percentage of marks | Name of University | the | Board/ | Rank Remark, any | and if |
|----------------------------------|-----------------|--------------------|---------------------|-----------------------|-----|--------|------------------------|-----------|
| Matriculation/ HSLC | | | | | | | • | |
| PU/ HSSLC | | | | | | | | |
| B.A/ B.Sc/ B.Com & equivalent | | | | | | | | |
| M.A/ M.Sc/ M.Com & equivalent | | | | | | | | |
| M.Phil | | | | | | | | |
| Ph.D | | | | | | | | |
| Others (Please specify) | | | | | | | | |

12. Particulars of NET/SLET/GATE etc (Pl. enclose photocopies):

| Nam | ne of the Test | Name of the organization | Month and Year | Roll No. | Subject | Score, where applicable | | |
|-----|--|---|---|---|---|-------------------------------|--|--|
| | | | | | | | | |
| 13. | Subject in Mas | ster's degree : | | | | | | |
| 14. | Field of specialization in Master's degree : | | | | | | | |
| 15. | Title of the Ph. | . D thesis : | | | | | | |
| | | | • | • | | | | |
| 16. | Nama and add | | | | | | | |
| 10. | Name and address of the Ph.D guide : | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Email id: | | | | | | | |
| 17. | Length of teach | hing experiences at UC | Glevel: | | years | months | | |
| 18. | Length of teach | hing experiences at PG | level: | | years | months | | |
| 19. | Length of research | arch experiences : | | years | months | | | |
| 20. | Length of resear | arch guidance at docto | ral level exp | oeriences : | years | months | | |
| 21. | No. of Ph.D stu | idents presently guide | d : | | | | | |
| 22. | No. of Ph.D stu | idents finally registere | d for Ph. D | degree : | • | | | |
| 23. | No. of students | No. of students awarded Ph.D degree : | | | | | | |
| | | _ | | | | | | |
| 24. | Total no. of Se | minar / Conferences a | ttended : Int | ternational . | Natio | onal | | |
| | | minar / Conferences at n papers presented in S | | | | | | |
| 24. | No. of research | | Seminar/Co | nferences (p | lease enclose lis | t giving title of the | | |
| 24. | No. of research | n papers presented in S | Seminar/Co | nferences (p | lease enclose lis | t giving title of the | | |
| 24. | No. of research paper, authors country): | n papers presented in S | Seminar/Conter, names | nferences (p | lease enclose lis | t giving title of the | | |
| 24. | No. of research paper, authors country): International. | n papers presented in S s, whether oral of pos | Seminar/Conter, names | nferences (p | lease enclose lis | t giving title of the | | |

26. Details of past services in Teaching posts in Colleges and Universities/ National Laboratories/ CSIR/ICAR/OGC/ etc (Pl. enclose supporting documents):

| Items | Post-I | Post-II | Post-III | Post-IV | Post-V | Post-VI |
|--|--------|---------|----------|---------|--------|---------|
| Name of the post held | | | | | | |
| Name of the Institution | | | | | | |
| Period (from to =yrs. month days) | | | | | | |
| Scale of pay/Pay band/ band pay/AGP, as applicable | | | | | | |
| Temporary/ Permanent/ Ad-hoc etc | | | | | | |
| Nature of duties | | | | | | |
| Minimum qualification required | | | | | | |
| Remark, if any | | | | | | |

27. Names of Seminar/ Summer Institute/Refresher's Courses/ Symposia attended (Pl. attach additional sheet, if required):

| Srl. no | Name of the Seminar etc | Date | Venue | Paper presented (yes/No) or not | Sponsored by |
|------------|-------------------------|------|-------|---------------------------------|--------------|
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28. List of Research publications (Pl. attach additional sheet, if required):

| Srl. No | Title of the Research Paper published | Year of publication, Vol. & No. | Name of the journal | National / International |
|------------|---------------------------------------|---------------------------------|------------------------|-----------------------------|
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| 29. | Present position held with date: | | | | | | |
|-----|--|--|--|--|--|--|--|
| 30. | Present Pay Band, Band Pay and AGP: | | | | | | |
| 31. | . Effective date of present Pay Band, Band Pay and AGP: | | | | | | |
| 32. | Name pf the employer, with address: | | | | | | |
| | | | | | | | |
| | PIN: Contact phone no | | | | | | |
| | Email id: | | | | | | |
| 33. | Names of two referees not related to the applicant: | | | | | | |
| | a) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Contact phone no.: Email id: | | | | | | |
| | b) | | | | | | |
| | | | | | | | |
| | Contact phone no.: Email id: | | | | | | |
| 34. | Declaration: | | | | | | |
| | I hereby declare that I have carefully read and understood the instructions and regulations referred | | | | | | |
| | here in and that all the statements made in this application are true and complete to the best of my | | | | | | |
| | knowledge and belief. I understand that the competent authority can take appropriate action against | | | | | | |
| | me in case any of the information is found to be incorrect at any stage. | | | | | | |
| | Signature of the applicant: | | | | | | |
| | | | | | | | |
| | Date: Name in full: | | | | | | |
| | Place: Designation / Department: | | | | | | |
| | Address: | | | | | | |
| | | | | | | | |